

From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Bldg.,
8, Gandhi Irwin Road, Egmore,
Madras - 600 008.



The Commissioner,
Corporation of Madras,
Ripon Buildings,
Madras - 600 003

Letter No. A/2703/94 Dated: 18/94

Sir,

Sub: MMDA - Planning Permission - Construction of residential/commercial building at Plot No. door H= 40 A, East Madras village in S.No. 193/46 Bpt of (Valmigi Nagar) Thiruvanniyur, Madras - approved - regarding.

Ref: 1) Your Lr.No. W.D.C D10 / PPA 255/94 dt 4/2/94

2) Revised plans submitted by the Thiru. K. Khaliquzzaman Sahib dt. 18/7/94 and 17/8/94

The Planning Permission Application received in the reference cited for the construction of residential/commercial building at Plot Door No. 40 A, East Madras street in S.No. 193/46 Bpt of (Valmigi Nagar) Thiruvanniyur village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- i) Development Charge .. RS. .. 500/-
- ii) Scrutiny charge .. RS. .. 100/-
- iii) Regularisation charge .. RS. .. 1800/-
- iv) Open Space Reservation charge ..

Vide Challan No. 60061 dated: 17/8/94

4. The approved plans are numbered as Planning Permit No.

A/1637/267/94 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

- Encl: 1. 3 copies of approved plans
- 2. 2 copies of the planning permit.

Copy to:

Thiru. K. Khaliquzzaman Sahib,
H= H-10/5, Benant Nagar,
Madras-600 090

for MEMBER SECRETARY.

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